

## NOMINATE SOMEONE FOR A 2019 STEWARDSHIP AWARD



**Do you know of an exceptional volunteer or professional who deserves recognition for their outstanding contributions of time and effort towards the current and future health of our lands and waterbodies in Oneida County? Here's your chance to recognize those superstars at the 11th Annual Oneida County Stewardship Awards Banquet!**

Stewardship Award Nominations are now being accepted for youth and adult individuals, couples, lake groups, and professionals for their dedication and incredible efforts at fighting terrestrial and aquatic invasive species, as well outstanding accomplishments that support the protection, conservation, and enhancement of the lands and waters in Oneida County.

Each year, the Oneida County Land & Water Conservation Department honors and celebrates the Stewardship Award winners during the Oneida County Stewardship Awards Banquet. This year's banquet will be held on Thursday, August 22, 2019, from 5:00 p.m. – 9:00 p.m. at Holiday Acres Resort in Rhinelander. The cost is \$10/person (includes buffet dinner). There is no cost for award recipients. Registration is required and can be made by calling 715-369-7835 or email [jjewell@co.oneida.wi.us](mailto:jjewell@co.oneida.wi.us).

Nominating an individual, group, or organization is a meaningful way to recognize, honor, and celebrate their time, efforts, achievements, and extraordinary work towards securing a bright future for Oneida County's lands and waterbodies. To see last year's winners, please visit [https://www.weebly.com/editor/main.php#/.](https://www.weebly.com/editor/main.php#/)

The Nomination form is on the following page. **Nominations are due by 4 p.m. Wednesday, August 14.** Submit to Oneida County Land & Water Conservation either by mailing to PO Box 400, Rhinelander, WI 54501 or emailing to [jjewell@co.oneida.wi.us](mailto:jjewell@co.oneida.wi.us), or bring to the office. For questions, please contact us at 715-369-7835 or [jjewell@co.oneida.wi.us](mailto:jjewell@co.oneida.wi.us).

***Please be generous with your submissions! We have great things happening in Oneida County and great individuals and groups making them happen!***

## 2019 Oneida County Stewardship Award Nomination Form

Please return to Oneida County Land & Water Conservation Department, P O Box 400, Rhineland, WI, 54501, or e-mail to [jjewell@co.oneida.wi.us](mailto:jjewell@co.oneida.wi.us) **Deadline: Friday, August 14, 2019 by 4:00 p.m.**

**PLEASE PRINT OR TYPE**

|   |                                    |                                       |
|---|------------------------------------|---------------------------------------|
| <b>NOMINEE (Individual, Couple, or Group)</b>             |                                    |                                       |
| Lake or Organization (if applicable)                      | Position (if applicable)           |                                       |
| Street Address  | City, State, Zip Code              |                                       |
| Work Phone  | Home Phone                         | E-mail                                |
| <b>Category (Check <u>All</u> That Apply)</b>             |                                    |                                       |
| <input type="checkbox"/> Exceptional                      | <input type="checkbox"/> Volunteer | <input type="checkbox"/> Professional |
| <input type="checkbox"/> Special                          | <input type="checkbox"/> Aquatic   | <input type="checkbox"/> Leadership   |
| <input type="checkbox"/> Other (please be specific) _____ |                                    | <input type="checkbox"/> Stewardship  |

|   |                          |
|---|--------------------------|
| <b>NOMINATOR</b>  |                          |
| Lake or Organization (if applicable)  | Position (if applicable) |
| E-mail  | Phone                    |
| <b>BRIEF EXPLANATION WHY YOU NOMINATED THIS PERSON.</b> (Include # of years in position, special achievements or accomplishments, special traits, etc.) |                          |
| _____   |                          |
| _____   |                          |
| _____   |                          |
| _____   |                          |
| _____   |                          |
| _____   |                          |
| <b>DEADLINE FOR SUBMISSION IS AUGUST 14, 2019 BY 4:00 P.M. THANK YOU!</b>   |                          |